# LB 886 The Volunteer Emergency Responders Incentive Act \$250 Nebraska Income Tax Credit

In a calendar year, you must get 50 of the possible 100 points to "qualify." The \$250.00 tax credit begins in the second year you earn 50 out of 100 points.

### Calls (Section 3.2): 25 points for making 10% of the calls:

You must make 10% of total calls of your **station** or "**assigned company**." If your department is Fire/Rescue and you run 200 calls, you need to make 20 calls even if you only have 1 fire call. No points shall be awarded if you make less than the 10%.

## **Training (Section 3.3): Up to 25 points** per year for:

- 1. Courses under 20 hours: 1 point for every 2 hours with a maximum of 5 points per course.
- 2. Classes **between 24 hours and 40** hours: 5 points plus 1 point for each hour after 24 hours, with a <u>maximum</u> of 10 points <u>per course</u>.
- 3. Courses **over 40 hours:** 15 points shall be awarded per course.

### **Drills (Section 3.4): Up to 20 points** per year:

- 1. One point per drill each drill shall last at least 2 hours.
- 2. Monthly drills for instructional or educations purposes or "mock emergencies."

#### Meetings or mutual aid meetings (Section 3.5):

- 1. 1 point per meeting and no more than 10 points per year.
- 2. **10 Points:** Elected or appointed office in your department, mutual aid, NSVFA or other organized association dealing with emergency response in Nebraska, **following** election or appointment.
- 3. **1 point**: per activity per day for **Fire prevention**, open house, NSVFA conference, Governing body meetings of the city, rural, board on behalf of the department, or other emergency services not covered. Actives which may qualify a person to received points in more than 1 of the categories described in this information cannot receive points in more than one of them per day.

#### **LB 886 Fine Points**

**Section 2.1** "Approved by the "**Duly Constituted Authority**." Typically your City or Rural Fire District Board.

Section 3.2: "Dispatched from his or her assigned station or company."

#### Reporting

**Section 4.1:** "Certification Administrator" will keep and maintain records. "Provide each volunteer member with notice of the total points accumulated in each six month period."

**Section 4.2:** "No later than thirty days following the end of the calendar year" (Jan. 30<sup>th</sup>) "will forward to the Governing body a written report {members & points} and notify members who did not make the points."

Section 5.1: Each "Governing Authority" shall provide a "certified list to the Department of Revenue no later than Feb. 15<sup>th</sup>.

### **References and Support**

LB 886: <a href="http://nebraskalegislature.gov/bills/view\_bill.php?DocumentID=28672">http://nebraskalegislature.gov/bills/view\_bill.php?DocumentID=28672</a>
Forms, tracking sheets and filing instructions: <a href="http://www.nsvfa.org/legislation/index.htm">http://www.nsvfa.org/legislation/index.htm</a>
ANY Questions, please contact the NSVFA office: