NEBRASKA FIRE CHIEFS ASSOCIATION 521 FIRST STREET, PO BOX 10, MILFORD, NE 68045

The Nebraska Fire Chiefs Association does not discriminate based on race, color, religion, sex, marital status, national origin, ancestry, age, veteran status, disability, or any other legally protected characteristic in the administration of their scholarship.

APPLICATION CRITERIA:

- Nebraska Resident
- The scholarship is available for anyone pursuing a public safety career
- Minimum Grade Point Average 3.0
- Financial Need Must be Demonstrated
- Submit a Statement of Career Goals
- Attach a copy of Current College Transcript

AMOUNT:

Nebraska Fire Chiefs Association Award \$750.00

TO APPLY:

Interested students should complete the attached application and return to the NSVFA Office, PO Box 10, Milford, NE 68405 with documents listed above and the transcript of your GPA.

SELECTION OF RECIPIENT:

One recipient for the scholarship will be selected individually by the Nebraska Fire Chiefs Association Scholarship Committee.

DEADLINE:

The Application must be postmarked by January 31st to the NSVFA, PO Box 10, Milford, NE 68405 or submitted electronically by January 31st to staff@nsvfa.org. Remember that the statement of career goals, statement of financial need, and transcript must accompany the application. Scanned copies attached electronically will be accepted.



NEBRASKA FIRE CHIEFS ASSOCIATION Phone: 402-761-2211 | Fax: 402.761.2224 Email: staff@nsvfa.org | Website: www.nsvfa.org

PERSONAL DATA:					
FIRST NAME:		MIDDLE INITIAL:			
PRESENT ADDRESS:					
ADDRESS: CITY: PHONE:	STATE: _	ZIP:			
PERMANENT ADDRESS:					
ADDRESS: CITY: PHONE:	STATE: _	ZIP:			
MARITAL STATUS:		Number Dependents:			
If you are a dependent, please list: PARENTS: NAME:					
ADDRESS:		ZIP:			
HOME TOWN NEWSPAPER:					



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EDUCATION INFORMATION:

High School Address	
Telephone	
Date of Graduation _ GPA	

COLLEGE(s) POST SECONDARY SCHOOLS ATTENDED:

Name	
Address	
Dates Attended	Graduation Date
Name	
Address	
Dates Attended	Graduation Date
Current College	
(Attach Transcript) Program of Stud	y/Major
· · · ·	
Date enrolled	
Expected date of graduation	
<u>ACTIVITIES</u> :	
Honors/Awards	
Student Government	
Athletics	
School Clubs/Organizations	
Community Clubs/Organization	ons

(Attach Additional Pages if Required)

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FIRE/RESCUE EXPERIENCE:

Have you served as a volunteer member of any organized fire/rescue department?

Name _____ Name _____ Contact Name _____ Contact Telephone _____

Can either committee contact the department reference?

FINANCIAL RESOURCES: Please supply detailed financial resources you will receive for the school year:

Source	Amount	Per Month
Employment	\$	
Family/Spouse	\$	
Military Benefits	\$	
Scholarship Aid (includes	\$	
Guard tuition waivers)		
Other Income #1	\$	
Other Income #2	\$	

Total Estimated Support per Month \$

ESTIMATE of EXPENSES Per Month:

Item	Amount	Per Month
Room & Board	\$	
Tuition and Fees	\$	
Books & Supplies	\$	
Personal Expense	\$	

Total Estimated monthly expenses \$

TOTAL ESTIMATED NEED FOR CURRENT SCHOOL YEAR:

I hereby waive the right to see any and all recommendations submitted on my behalf in connection with this application and authorize the college to release information concerning receipt of any scholarship from the college.

Applicant's Signature

DATE_____



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